

## **September 2024**

## **Need to Know**

**Applied for New Access Point (NAP) funding?** Don’t forget to complete the HRSA Electronic Handbooks (EHBs) application by 5 pm ET, September 30. [NAP FAQs](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9mdW5kaW5nL2Z1bmRpbmctb3Bwb3J0dW5pdGllcy9uZXctYWNjZXNzLXBvaW50cy9mYXFzIiwiYnVsbGV0aW5faWQiOiIyMDI0MDgyNy45OTU2OTgxMSJ9.1TsjBpyQaiUGCDLqlq10EgXrGjR3wCxTBhOV_v7U95s/s/976936222/br/248023987005-l), or [NAP TA webpage](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9mdW5kaW5nL2Z1bmRpbmctb3Bwb3J0dW5pdGllcy9uZXctYWNjZXNzLXBvaW50cyIsImJ1bGxldGluX2lkIjoiMjAyNDA4MjcuOTk1Njk4MTEifQ.wwDW9wm5UeKcwsybw0qrgEh0bGik7SQo4TeEICSL_HE/s/976936222/br/248023987005-l). Questions? Use the [BPHC Contact Form](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMTQsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaHJzYS5teS5zaXRlLmNvbS9zdXBwb3J0L3MvIiwiYnVsbGV0aW5faWQiOiIyMDI0MDgyNy45OTU2OTgxMSJ9.reXx5GsFnJsrHoyojTSDwmS1ODPZNt--bJOKf2sXd4A/s/976936222/br/248023987005-l)

**Save the Date: Fall In-person Operation Directors Peer Group** meeting, October 23 at Community Health Centers of Benton & Linn County. Registration and agenda coming soon.

## **HRSA Tidbits**

## **Proposed Changes to Medicare Physician Fee Schedule** CMS invites public comments on the Proposed Rule for Calendar Year 2025. [CMS’ website](https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMzAsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmNtcy5nb3YvbmV3c3Jvb20vZmFjdC1zaGVldHMvY2FsZW5kYXIteWVhci1jeS0yMDI1LW1lZGljYXJlLXBoeXNpY2lhbi1mZWUtc2NoZWR1bGUtcHJvcG9zZWQtcnVsZSIsImJ1bGxldGluX2lkIjoiMjAyNDA4MDYuOTg2NDc0MjEifQ.J9Wvj0KjLOII0bhX7kczs84mjLbc76Rw5ARpbSt9crg/s/976936222/br/246973100042-l) lists key proposed changes for 2025, including billing for non-behavioral telehealth health visits & reporting care coordination. Submit comments on the [Federal Register website](https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmZlZGVyYWxyZWdpc3Rlci5nb3YvZG9jdW1lbnRzLzIwMjQvMDcvMzEvMjAyNC0xNDgyOC9tZWRpY2FyZS1hbmQtbWVkaWNhaWQtcHJvZ3JhbXMtY3ktMjAyNS1wYXltZW50LXBvbGljaWVzLXVuZGVyLXRoZS1waHlzaWNpYW4tZmVlLXNjaGVkdWxlLWFuZC1vdGhlciIsImJ1bGxldGluX2lkIjoiMjAyNDA4MDYuOTg2NDc0MjEifQ.CapmKze9dnB4KlLqNbPk540FGIrFA6h9YimaqLCVs2w/s/976936222/br/246973100042-l) by September 9.

## **The National Training & Technical Assistance Needs Assessment** NACHC and 21 other NTTAPs are asking for input on training & professional development opportunities. Visit [Health Center Resource Clearinghouse](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LmhlYWx0aGNlbnRlcmluZm8ub3JnL25hdGlvbmFsLXR0YS1uZWVkcy1hc3Nlc3NtZW50LyIsImJ1bGxldGluX2lkIjoiMjAyNDA4MjcuOTk1Njk4MTEifQ.viByxj0972SDMonPre88CFp3JIOtsmhFszM-W5ZQINg/s/976936222/br/248023987005-l) to complete the assessment.

**Compliance Tip: Billing & Collections** Provide appropriate documentation to meet the Service Area Competition/Renewal of Designation (SAC/RD) review criteria for Element h of Billing & Collections, which is about ensuring that patients are not denied services due to their inability to pay. FQHCs must demonstrate:

* Board-approved policies and operating procedures for waiving and reducing fees define the specific circumstances and criteria that could impact a patient’s ability to pay.
* Policies and procedures outline the processes for waiving or reducing fees.

For more information: [Compliance Manual: Chapter 16](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDYsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9jb21wbGlhbmNlL2NvbXBsaWFuY2UtbWFudWFsL2NoYXB0ZXIxNiIsImJ1bGxldGluX2lkIjoiMjAyNDA4MjcuOTk1Njk4MTEifQ.M48KQTsh-wWTWn14jOUaAH_q-T-R6BZmaO0EW-VQyh4/s/976936222/br/248023987005-l) and [Health Center Compliance Manual FAQs](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDcsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9jb21wbGlhbmNlL2hlYWx0aC1jZW50ZXItcHJvZ3JhbS1jb21wbGlhbmNlLWZhcXM_Y2F0ZWdvcmllcz0yMjcma2V5d29yZHM9IiwiYnVsbGV0aW5faWQiOiIyMDI0MDgyNy45OTU2OTgxMSJ9.iy1Drl66myzKKZvGDcoD3Mu2OLwpugqZxxVtdyjqwI4/s/976936222/br/248023987005-l)

**Scheduled for an FTCA Site Visit?** Check out [Federal Tort Claims Act (FTCA) Site Visit Protocol webpage](https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9jb21wbGlhbmNlL2Z0Y2Evc2l0ZS12aXNpdC1wcm90b2NvbCIsImJ1bGxldGluX2lkIjoiMjAyNDA4MDYuOTg2NDc0MjEifQ.kIuINipi4FAEbx1GPpkSSqS2GHKmtFrYeywLvZxlnZ0/s/976936222/br/246973100042-l). Questions? Submit via the [BPHC Contact Form](https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaHJzYS5teS5zaXRlLmNvbS9zdXBwb3J0L3MvIiwiYnVsbGV0aW5faWQiOiIyMDI0MDgwNi45ODY0NzQyMSJ9.n3pF0aGdMzu1tGmJEK3jPXb0PoOX3biui9dgvy8eUuM/s/976936222/br/246973100042-l) (FTCA > FTCA Site Visit) or contact Health Center Program Support at (877) 464-4772, Option 1.

## **Tracking Health Center Program Supplemental Awards** New six-minute Video Tutorial on the requirements for tracking and monitoring supplemental awards. Watch on [HRSAtube](https://lnks.gd/l/eyJhbGciOiJIUzI1NiJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjUsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vd3d3LnlvdXR1YmUuY29tL3dhdGNoP3Y9RmdFRmZoOTNTekUiLCJidWxsZXRpbl9pZCI6IjIwMjQwODA2Ljk4NjQ3NDIxIn0.b0ACBeOvRdTaO7PloL_fnJTeGUW7wx8rnuWkit2D-Rw/s/976936222/br/246973100042-l).

**CY 2024 UDS+ Submission Requirements** Health Centers **must** submit UDS+ data for medical patients to the Electronic Handbook for the 2024 reporting year by February 15, 2025. Those who are able can submit UDS+ data for their full patient population. Visit [UDS Data Modernization webpage](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9kYXRhLXJlcG9ydGluZy91ZHMtdHJhaW5pbmctYW5kLXRlY2huaWNhbC1hc3Npc3RhbmNlL3VuaWZvcm0tZGF0YS1zeXN0ZW0tdWRzLW1vZGVybml6YXRpb24taW5pdGlhdGl2ZSIsImJ1bGxldGluX2lkIjoiMjAyNDA4MjYuOTk1MTUyOTEifQ.XILYU1VEthJF2O4YgMi0UPV7Y5s9WVwHzquQoPNTaMM/s/976936222/br/247974693950-l) for information. Join [UDS Test Cooperative](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMDMsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy5ocnNhLmdvdi9kYXRhLXJlcG9ydGluZy91ZHMtdHJhaW5pbmctYW5kLXRlY2huaWNhbC1hc3Npc3RhbmNlL3VuaWZvcm0tZGF0YS1zeXN0ZW0tdWRzLXRlc3QtY29vcGVyYXRpdmUiLCJidWxsZXRpbl9pZCI6IjIwMjQwODI2Ljk5NTE1MjkxIn0.-dgM-FUULuzw5K8zW61CnBF9graPZifDdjAZzIwKdB8/s/976936222/br/247974693950-l) fall meetings to learn more.

# **Training & Learning Opportunities**

## **Crisis Intervention and De-escalation in Primary Care** Learning Collaborative to help health care workers identify, de-escalate, and intervene in crisis behaviors in the health care setting. Visit the [application page](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMjksInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vaGNlYV9yamhhLnN3b29nby5jb20vQkhDcmlzaXNDYXJlIiwiYnVsbGV0aW5faWQiOiIyMDI0MDgyNy45OTU2OTgxMSJ9.gb-7l1uiY0oHdxUXnk2LVvF6ljEUNoYbtaUyB_SU2ks/s/976936222/br/248023987005-l) for details.

**2024 FTCA Risk Management Virtual Conference *Cultivate Staff Capacity to Enhance Patient Safety*.** Completion of this training as a ***satisfactory method of demonstrating compliance with the FTCA annual risk manager training requirement***. For access to ECRI Clinical Risk Management Program website email [Clinical\_RM\_Program@ecri.org](mailto:Clinical_RM_Program@ecri.org). **September 10, 8:00 a.m. – 1:00 p.m. PT.** [**Register**](https://online.ecri.org/e3t/Ctc/RG+113/cz9l404/VWchPJ1TGc6_W8HG7xw86yQHbW5SJqyG5j90rzN1sYgYP3qgyTW6N1vHY6lZ3mzW3zcTx77DxTcGW4R854c76L2xwW7TB4_68KbqPYW2BGH9W7741TSW4HyN0X16dWKBW44StHp8KthyrVQKqsp6cHL2fN2C150jYGYSkN2Gh_Y5BFBfcN62c1_BB9NSFW936NZP1b_v1ZVpkj-d7ll4NWW68QyLp9jtj87W8wsYj06vqYpdW5xYZDy1qHkNRW261Pxt8_2MTzW2bKP-g56sJMKW8-jcv35Vy4SBW6_7Ksf576wTVVHdkjR6WHlLSW750hwd4YwPVjW5V5cMd64nTRHf4md6Cs04)

**Overcoming Obstacles Developing a Workforce Well-being Strategy** Join a virtual office hour on common challenges health center leadership face. Download the [Workforce Well-being Strategy Template](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMzIsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vYnBoYy13ZWxsYmVpbmctdGEuaW1wYWN0aXZvLmNvbS93b3JrZm9yY2Utd2VsbC1iZWluZy1zdHJhdGVneS10ZW1wbGF0ZS8iLCJidWxsZXRpbl9pZCI6IjIwMjQwODI3Ljk5NTY5ODExIn0.wiu9PTY-VRMGqiQj4PJGTPhmcfsw93yVSAZiu3Ry0X8/s/976936222/br/248023987005-l). September 10, 11:00 am PT [Registration page](https://lnks.gd/l/eyJhbGciOiJIUzI1NiIsInR5cCI6IkpXVCJ9.eyJidWxsZXRpbl9saW5rX2lkIjoxMzEsInVyaSI6ImJwMjpjbGljayIsInVybCI6Imh0dHBzOi8vanNpLnpvb20udXMvd2ViaW5hci9yZWdpc3Rlci9XTl9Ca1hncDBYM1R1Mi1CVkRxbUZlR0d3IiwiYnVsbGV0aW5faWQiOiIyMDI0MDgyNy45OTU2OTgxMSJ9.2hiI52UlZL4nib12y4hIaQbINqS6J6_Jt9TYnGQx16Q/s/976936222/br/248023987005-l)

**What are you missing in your health center's contracts?** Three-day workshop designed specifically for health center staff, learn fundamentals of contract law and special legal requirements for health centers. September 16 – 18, 2024 [Register](https://mbk6b6dab.cc.rs6.net/tn.jsp?f=001T5ZGUP3BOSb-ZoSjkuzFrg1IIk-9DR99JhxQaxiqS2aH-szAKFRaWyapqQUa5p5n2E4jPh8E77OQ_UPQbWPf58GXnlad-uR3RUEc8abKzJ03_5PU5RMmN-Q8fUKXqVNMVcWXIG5F0CZaZJUqADAj2ZPmeA0Ci4LArufi7WTMnQkcbijmJ8zL9If5UndV71H5LtNf8AxCqAXgS3W8cNd2NXxad6yS-meVC8NWU2aoeOE3ZfZtRPcnWeLXGaDd9gG6emMry63kZdPpmXkkMmzPTuKc9jcRPqW7df3HFeM1gXTQFyBSBwSuM64jckCmL96PH5sf7khTSwA=&c=zzDhjsVBZm9wAsjizVvgb63GwqZRM5BTID3OPPPbUXEZKR5efRSrFA==&ch=Lllso1ot64jImqd0-OhoDkxilhcDLVbLl7cSkqIwPF8Ut0q5o9yzvQ==)

**NWRPCA Core Competencies for CHC Managers & Supervisors at All Levels** A virtual, interactive, 5-week management skills training for health center managers & supervisors to develop and strengthen critical skills. **September 17 – October 15, 9:00 - 11:30 am PDT.** [Learn more & register](https://nwrpca.us17.list-manage.com/track/click?u=3779c79ad3ac0e9111246f4e1&id=c969a70ad1&e=54d6a99903)**.**

**Rural HPV Vaccination Learning Community:** The American Cancer Society & National HPV Vaccination Roundtable seeks rural healthcare partners for a learning community on improving HPV vaccination in 9–12-year-olds. No-cost, practical how-to serves as forum for knowledge, exchange promising practices & challenges. September 18 11:00 am PT [Click here to register](https://click.connect.hhs.gov/?qs=de5e6b47a6f53cfdd696ff931c21bd762d55e71fafae9e38d4c5ab55bd800891ec9e85cee42972dbd6f6ce5b3d8a7aed10431ab6e494aafa).

[**School-Based Health Centers: Common Models and Legal Considerations**](https://mbk6b6dab.cc.rs6.net/tn.jsp?f=0014OZlKgoQ1ow6uNgiquTawSDdxIQnTv96DF2I0c_mMmGK9zZNbxur2M_L-rkXGCI7qYM0j053H3vNJSQhdoCj4ERxpa0dg7h1p9VJwcJtkXO8DhgkckBgOk5yEC7IYdaB-g_Hom_SU_5FbQsUxRcC6yiujYU_t6bG7fAamL58bqDKWYudfKHpygp7A8C4ewkFa79ITwY0oXnaFVKqdfGLlEqV_86ddmzdWIXgdWN-zD3X9Ls-rjqJ1ZOznmcbSu6kZikXfikFT0tFxbClPS7DEiAQKJlPA1t8OFrxdyEw-QQ=&c=jWnv5toL7LH5ogoQQ-O1F_t9WDCa6PSkX8zY1WY7r4yclrwpjKJl3w==&ch=wTeeFAw3Xw6qMHcRSpjadlRthppFDNw7JSIeVJ9GyORa9ZS3DDLuAA==) Webinar to address common pitfalls, legal nuances, and other concerns to be aware of when considering a school-based site or ensuring a current site is in compliance. September 19 10:00 am PT[Register](https://mbk6b6dab.cc.rs6.net/tn.jsp?f=0014OZlKgoQ1ow6uNgiquTawSDdxIQnTv96DF2I0c_mMmGK9zZNbxur2M_L-rkXGCI7qYM0j053H3vNJSQhdoCj4ERxpa0dg7h1p9VJwcJtkXO8DhgkckBgOk5yEC7IYdaB-g_Hom_SU_5FbQsUxRcC6yiujYU_t6bG7fAamL58bqDKWYudfKHpygp7A8C4ewkFa79ITwY0oXnaFVKqdfGLlEqV_86ddmzdWIXgdWN-zD3X9Ls-rjqJ1ZOznmcbSu6kZikXfikFT0tFxbClPS7DEiAQKJlPA1t8OFrxdyEw-QQ=&c=jWnv5toL7LH5ogoQQ-O1F_t9WDCa6PSkX8zY1WY7r4yclrwpjKJl3w==&ch=wTeeFAw3Xw6qMHcRSpjadlRthppFDNw7JSIeVJ9GyORa9ZS3DDLuAA==)

The NTTAP on Clinical Workforce **has two free learning collaborative opportunities:**

* **Postgraduate Nurse Practitioner (NP) & NP/Physician Associate (PA) Training Programs Learning Collaborative** Six sessions to equip health centers a Postgraduate NP & NP/PA Training Program. Download syllabus [here](https://chc1.us12.list-manage.com/track/click?u=0a8e009371f1910fc9315a92a&id=a96126f1cd&e=421c55b162)! **Begins October 8; at 10:00am PT** [Register](https://chc1.us12.list-manage.com/track/click?u=0a8e009371f1910fc9315a92a&id=e996d67ed6&e=421c55b162)
* **Comprehensive and Team-Based Care Learning Collaborative** Eight sessions to move to high performance team-based comprehensive primary care. Download syllabus[**here**](https://chc1.us12.list-manage.com/track/click?u=0a8e009371f1910fc9315a92a&id=6de9d6b8b4&e=421c55b162)! **Begins November 13, at 10:00am PT** [Register Today](https://chc1.us12.list-manage.com/track/click?u=0a8e009371f1910fc9315a92a&id=3f8eba2c6d&e=421c55b162)

**Role of Federally Qualified Health Centers in Public Health** Findings from the 2024 Commonwealth Fund National Survey of FQHCs assessing capacity and barriers in achieving core functions of primary care. [Community Health Centers’ Progress and Challenges in Meeting Patients’ Essential Primary Care Needs](https://chc1.us2.list-manage.com/track/click?u=8eeee921893db656502b54f00&id=e728a15850&e=d36bc50b3f)

**The 2024 CHAMPS/NWRPCA Fall Primary Care Conference is October 26 - 29, 2024, Denver, CO.** [Register](https://nwrpca.us17.list-manage.com/track/click?u=3779c79ad3ac0e9111246f4e1&id=81325597b5&e=54d6a99903) by September 9 for Early Bird Rate [Schedule at a Glance](https://nwrpca.us17.list-manage.com/track/click?u=3779c79ad3ac0e9111246f4e1&id=1361fd65aa&e=54d6a99903)**.**

**Emergency Preparedness Resources**

**Updated Memo from OHP** Replacement of durable medical equipment (DME), supplies, prescription drugs & dentures in event of natural disasters. For Oregon Health Plan members. <https://www.oregon.gov/oha/HSD/OHP/Announcements/wildfire-replacement0724.pdf>

**Emergency Water Supply Guidance for Health Care Facilities:** During [water system interruptions](https://www.waterisac.org/portal/cdc-awwa-emergency-water-supply-planning-guide-hospitals-and-health-care-facilities), capability can be degraded within two hours. To maintain patient care services, health care facilities need to develop [a water supply plan](https://www.waterisac.org/system/files/articles/emergency-water-supply-planning-guide-2019-508.pdf) in advance of an emergency.

**FTCA New Guide on Use of Temporary Sites; Volunteer Health Professional Coverage** See the new guide, includes coverage, temporary credentialing & privileging.  [ECRI Clinical Risk Management Program](https://online.ecri.org/e3t/Ctc/RG+113/cz9l404/VVLCJ61nm3BPW8rb7P_8yJbTMW1h36Dw5hqyNmMVmxWK3qgyTW8wLKSR6lZ3mSW2M2jKg7b1DKjV3RtYd74x1wkW55vygD1hksXfW3-fsgr2ctV0mVqbt0H6QsF1mW46Ck5P5Z66BtW6NPZ0m6cdHHZW7kC0Mb8xXFjfW21SCx_2xwQ8BW1t5CQz3NLvsbN7jZSjMNZHjYN7HgqBcw4Db2W4BD5Dm47zZL5N8_4LDMmRh7RW8FhDZv5wzG1nW4_Sd983rWKzhW8kCb_B5cMyrsW2q0m2M72_8qsW6XPZrR9cJvWKW2VQh1-6MKTDJW5N6hX24q1p3pW68N-p-13cFDPW69hW8D7YBNF0W397S6L6_TwH5VCSdpj8BjFz0W4Wr20k39131PW80FVB899qxflW5TWwnr83vPlDf4GHTg404). Access free to HRSA-funded CHCs. Email questions [Clinical\_RM\_Program@ecri.org](mailto::Clinical_RM_Program@ecri.org).

**Threat Actor Profile: Everest Ransomware** Available at HHS [Health Sector Cybersecurity Coordination Center (HC3)](https://www.hhs.gov/about/agencies/asa/ocio/hc3/index.html). Encrypted files are renamed with a ".EVEREST" extension, & ransom demands are presented via pop-up messages or text files. Currently, there’s no decryptor available for Everest. Resources & assistance visit [Everest Ransomware Group Threat Actor Profile](https://click.connect.hhs.gov/?qs=5d5f7148b44fdf801f5d2e7e7805e73fec9e372225e1e110ced980044c11de075281d578a92546517d4d591796d87a2212c698f40e5196a6).

**Reporting Emergency Operational Status** Remember if there is a *declared emergency*, report your clinic status as soon as you are available. You can do so here: [forms.office.com/r/1VNmN2eKCT](https://forms.office.com/r/1VNmN2eKCT), or use the QR code below. **Questions?** Contact [showk@orpca.org](mailto:showk@orpca.org).

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